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Integrity and Fidelity
MERIDIAN MISSISSIPPI, THU

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THE BAPTIST RECORD

J. A. HACKETT, L. S. FOSTER, EDITORS
A. V. BOWEN, ASSOCIATE
MISSIONARY EDITOR

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EDITORIAL. NOTES AND COMMENTS

AT HAZLEHURST.

We had a happy visit at the Hazlehurst Convention. Twenty-one years ago we terminated a brief but pleasant pastorate there. Many changes have marked the two decades. Only a few of the older ones are left. It was good to have a cordial greeting from them, and one no less so from the many younger who have now become the older. Our home, one of the most pleasant, our welcome most cordial and our enjoyment most complete, was with Bro. J. C. White, one of nature's noblemen, and his good wife, now one of the "honorable women" who was only a "wee-one" in those earlier days. We shall never cease to be grateful to them and their dear children for their exceeding kindness to the Lord's unworthy servant. Besides we were in the homes, for a meal and a pleasant hour, of the Millers, dear old friends; Sister Kate Freeman and family, widow of Bro. C. B. Freeman, of precious memory; L. L. Brittan, our old Sunday School superintendent; J. N. Ellis, the beloved; and J. K. Pace, the popular and honored pastor. It was good to be with them once more.

Bro. Brittan is much after our idea of a Sunday School superin-

dent practical, but not so, because "we tooted the mud that made him," though we did help him to become a successful superintendent, but because he has such excellent ideas of the work and makes such a splendid success of it. With little intermission he has been elected to that office, year after year, for more than two decades, and doubtless will continue to be for one or two more, for he seems to have been crystallized just about twenty years ago, so that he grows no older for the passing years, if indeed he does not drop them out rather than count them in. He has one of the finest Sunday Schools in the land, with an enrollment of about 150, and an average attendance of over 100. He insists that Brethren Pace, Ellis, and a lot of others are the main spokes in the wheels that carry the wagon on, and we do not doubt it from all we saw and heard about them. We heard many kind words about the former pastor, the beloved Gray, and were delighted to find Bro. Pace, the present pastor, enthroned in the affections and confidence of his people.

We met many dear old friends from Crystal Springs, Gallatin, Martinsville and the country round about, with whom we had prayed and labored in the years gone by. The Lord be praised for the great privilege, and grant unto them many more years to live and enjoy themselves in his service.

There is great interest about Hazlehurst, Crystal Springs, and all of those towns along the I. C.

MISSISSIPPI BAPTIST STATE CONVENTION.

The Mississippi Baptist State Convention met in annual session in the Baptist house of worship in Hazlehurst, Miss., on July 18, 1895, at 10 a. m. A. A. Lomax, former president, called the Convention to order. Prayer by Bro. L. M. Stone, J. P. Brown, chairman of committee on credentials, reported present 200 messengers.

Officers were elected as follows: President, A. A. Lomax; Recording Secretary, T. J. Bailey; Corresponding Secretary, I. H. Anding; Statistical Secretary, A. J. Miller; Treasurer, W. F. Rains.

Visiting brethren reported as follows: W. P. Harvey, for the Baptist Book Concord and Western Recorder of Louisville, Ky.; J. R. Sampey, for the Southern Baptist Theological Seminary; S. O. Y. Ray, for the Alabama Baptist Convention; D. L. Purser and J. B. Scarcey, for the Louisiana Baptist Convention; M. D. Thornton, for the Texas General Convention; R. H. Graves, for China.

The address of welcome was by H. C. Conn, of the Hazlehurst church. The address was eloquent, witty, cordial, to the point and brief. The response was by W. T. Lowrey, of Blue Mountain, and was full of pith, point and good humor.

Adjoined with prayer by E. W. Spencer.

AFTERNOON SESSION—2:30 O'CLOCK.

Returned correspondence to neighboring conventions. Motion of J. H. Whitfield that the constitution was so changed as to prevent amendments to that instrument on the last day of the convention.

A resolution was adopted assuming the debt of about \$12,000 on the new Jackson church house of worship and mission rooms, provided the Jackson church would proceed at once to finish the house in at least one year; and that H. F. Spokes, the Jackson pastor, be requested to collect the subscriptions now due, and to report to the convention.

MATIN.

The action of the convention with reference to the Jackson church building was first freely discussed and afterward cordially adopted with almost entire unanimity.

NIGHT SESSION—8:15 O'CLOCK.

The annual sermon was the order of the day, by W. G. Curry, D. D., of Aberdeen. The text was Isaiah 53:1. The theme was: "The Perils of the Church." These are: 1. The peculiar times we are in. 2. The "Innovations in religious matters." 3. The increasing boldness of the enemies of Christianity. 4. The well-known designs of Roman Catholicism to dominate this country.

These are the dangers of the times we are to meet. But what are the elements of power with which we are successfully to meet them? 1. The maintenance of sound doctrine. Salvation by grace, justification by faith. 2. We must seek a higher tone of spirituality. We must obtain these elements of strength by earnest study and believing prayer.

With these elements we shall succeed in winning the world for Christ. Then shall our Zion's wake and put on her strength, and God shall be glorified.

Prayer by S. O. Y. Ray.

SECOND DAY—JULY 19, 1895, 9 A. M.

After very uplifting devotional exercises, led by J. L. Spokes, and publicly by A. A. Lomax, R. H. Graves, J. B. Scarcey, J. A. Hackett, and J. T. Ellis.

President Lomax took the chair.

Secretary Bailey read the minutes of yesterday, which were approved.

J. T. Bailey, Statistical Secretary, presented an abbreviated statement of Baptist State Statistics, showing a material advance on all lines ever last report.

The committee on nominations reported that the next convention meet on Thursday before the full moon in July at Starkville, Miss. To preach the annual sermon, O. D. Bowen.

Corresponding secretary, A. V. Rowe, read the report of the State Board. The report showed good work done by our missionaries, commendable liberality on the part of our churches and in fact, encouraging progress along all lines of our convention work. No. of baptisms, 1,165; all gains, 1,639; churches, 14; Sunday Schools, 94; church homes, 13. Whole amount raised without being exact, about \$14,000.

The report on State Missions was read by A. J. Miller. The re-

port magnified the goodness of God for the good work he has enabled us to do. Made approving mention of the Cor. Sec., A. V. Rowe, also of B. N. Hatch, the Sunday School evangelist and G. W. Knight, our State evangelist, all of whom had done most excellent work and heartily commended them to our people and church.

It urged a continuance with increased earnestness and vigor of the prosecution of our work, "looking to Christ who is the author and finisher of our faith, whose we are and whom we serve."

R. A. Cohron, one of the Delta missionaries, said: "We have

made great progress in that fine country."

The Deer Creek Association has been in close co-operation with the Convention Board and has been able to pay not only its own quota but enough to pay most of the debt for which the board was responsible. They have a fine country in the Delta with a liberal people. They have built many good church houses and are pushing on in building many more. Attention has been called to that productive country and many people are coming in and many of them are foreigners and Catholics. The Baptists ought to take that country for God.

M. E. Broadus spoke of the prospects of large increase in population and wealth, and they are not altogether religious. Nor is the accretion of future increase likely to be religious unless we can meet them with the gospel.

If this convention would undertake great things for the Lord in that county and expect God's help, we would not fail to gather fruit in great abundance to life eternal.

J. R. Sampey, of Louisville, Ky., representing the Southern Baptist Theological Seminary, addressed the convention. He spoke of the great loss the Seminary had sustained and all the land in fact, in the death of Dr. John A. Broadus, who was the last of the original founders—"the big four"—of that great institution: Broadus, Boyce, Williams and Manley, to all of whom memory he paid

the beloved Rigan. While we all grieve over the death of our great leader we rejoice in the fact that Dr. Broadus lives in all of the faculty and sixteen hundred other preachers in this land who will project themselves through many men and generations in the future. He said he wanted the convention to make a liberal contribution for the students' fund for the support of those students who will need financial assistance.

They gave him somewhat over \$500.

Adjoined; prayer by J. B. Scarcey.

SECOND DAY—EVENING SESSION, 2:30 O'CLOCK.

Prayer by J. A. Lee.

H. Hatcher, represented the Atlanta branch of the A. B. P. S., and spoke of the good work of that society, and would be glad to take the names of every Baptist preacher and send him 1,000 pages of good religious tracts free.

On motion of J. S. Hutchinson, a committee, composed of R. A. Venable, S. M. Ellis, H. C. Conn, B. W. Griffith, Z. D. Davis, was appointed to represent this convention in effecting its purposes as already provided for by this convention, in the matter of the Jackson church.

Strong resolutions were offered by G. W. Knight, condemning the appropriation of public monies to sectarian and especially Roman Catholicism to dominate this country.

These are the dangers of the times we are to meet. But what are the elements of power with which we are successfully to meet them? 1. The maintenance of sound doctrine. Salvation by grace, justification by faith. 2. We must seek a higher tone of spirituality. We must obtain these elements of strength by earnest study and believing prayer.

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SECOND DAY—NIGHT SESSION—8:15 O'CLOCK.

Prayer by A. P. Copeland.

It was a mass-meeting in the interest of State missions. Talks by the missionaries:

A. J. Miller, of Yazoo City, spoke of old recollections, for this was his home. The spirit of this convention is: Go forward in the name of Jesus. Of Yazoo

country.

The Deer Creek Association has been in close co-operation with the Convention Board, and has been able to pay not only its own quota but enough to pay most of the debt for which the board was responsible. Protestant denominations are prosperous, the Catholics are numerous, but the Baptists are few, but pious and very much in earnest. All other peoples have fairly good houses, but ours are inferior—small and indifferently located.

Gen. Gordon's visit and lecture was of great value to us and our city. A gracious revival gave us thirteen new converts to put new blood in our church life. Our cause in Yazoo City has great promise for the future. Give us your sympathy and your prayers, and with God's help that promise will be realized.

L. N. Brock, of the Gulf Coast mission, said: The harvest is so great and the laborers so few, that we have to reach out into the regions beyond our churches. All denominations are in force there, and especially the Roman Catholics. The Baptists are not numerous, but faithful and earnest.

There is much ungodliness on the Coast, but we have had some good success in bringing sinners to Christ. We have baptized about 70 within the past year. We have a hard field, made so more by the worldliness of Catholics and others than the ungodliness of churchless sinners.

With your help and prayers, and the Lord's blessing, we shall hope yet to take that

country for Christ.

J. R. Hughes, of China.

There is no real difference in their faith and practice, and since their faith and practice is determined by ecclesiastical legislation. For instance, the Presbyterians, North and South; the Methodists, North and South. The war is over, and their bad feelings might as well be over. The Catholic, the Greek and the Church of England, might unify since they all have earthly heads. These earthly heads might put their heads together and settle the question of territory, and such other minor differences as keep them apart. Besides, if these heads should agree upon a basis of union, their subjects would be too loyal to their lords to dissent. They have always been subject to the rulings of their religious superiors; and it would be reasonable to suppose that such would be the case now. Yet, though I speak thus, is there any union possible or probable, even among creeds of such close likeness as the ones referred to last?

Pop Leo has enjoined prayer for such a union. May it not be? Let us see. What sort of union does he want? We call for all believers to return to the "Mother Church." What a union that would be! All Christendom nursing at the breast of the woman in purple and scarlet! A woman whose only food has been, through all ages, the blood of the saints. Leo speaks as a mad-man. We had rather go to the stake, where our fathers and mothers honored their profession by yielding up their bodies to the flames, than to return—where some of us have never been—where the Dragon waits to devour our unborn children. But I must refrain, and thank God that Rome has exchanged the inquisition for prayer.

S. W. SIBLEY.

(To be continued.)

AGAINST PROFANITY.

God's command: "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless who takes his name in vain." Ex. 20:7. These words were given by Jehovah to Moses on Sinai. It's a commandment often referred to in other parts of the sacred writings, as one part of the moral law. It is a part of universal and everlasting obligations. God addresses it to all, and its violation is an act of guilt that will assuredly be displeasing to God. This commandment is violated by heinous acts of perjury. Calling on God, or appealing to his name for the confirmation of a lie, by saying: "God knows its the truth," they do this to give emphasis to what they say. This kind of profanity has crept into the parlor; young men use the possibility of uniting such a conglomeration of truth and herey as is taught in the various creeds of Christendom, can see possibilities evolving from impossibilities. As the various denominations now exist, temptation is the most that can be reasonably ex-

pected with us. Also the University and A. M. College of our State are no uncommon competitors for the education of our boys.

Then, there is competition from other schools and States. I have only contempt for dishonorable methods of competition, but I respect the honest and honorable.

Harvey Hatcher thought we should scatter our literature—tracts and books, to crowd out the evil books that abound on trains and elsewhere. No wonder there are train robberies when the railroads allow such vile books sold on all their trains as tell just how such things are done after the James brothers' fashion.

We have many "so-so" members who are just where they were when they started, and we need to put books and tracts in their hands to push them up. The A. B. P. S. will sell all books and other literature.

We are in front of the

most possibilities or the ag-

taking of the earth for God.

R. H. Graves, of the China mission, said he was glad to speak to Mississippi Baptists, who had so many good men and women to the foreign mission work. As to China and his own

work, he gave a graphic description of the geography of the country which is much as our own country. Our missions are located in the three principal divisions of the great empire, at their entry ports, and are working back. We

are to make small beginnings, under many difficulties, but have made some progress. Foreign wars have caused other ports to be closed, and gradually the Lord has led us to go on. We need your sympathy and prayers.

C. E. Smith, of the African mission, also spoke. He said he is in love with Africa and hoped to live in his life to preaching the gospel to the Africans. Our work in West Africa and extends back to the interior about 130 or 140 miles. Many have proceeded as in work, not a few of whom have

lashed their work and gone home; but those who remain are doing good work. There are six or seven churches and stations, and other places are opening up to us, and the people are becoming interested in the gospel and religion.

E. L. Wesson agreed with Bro. Sibley that the Sunday School should not get between the children and the pastor. Our Sunday School work needs more men and women, in Africa

and elsewhere.

Bro. Anderson's wife is in ill health and is now in Wesson for treatment—hope she will soon recover.

Osyka has enjoyed the labors of Evangelist Knight, who, I am told, followed the old field notes in his preaching there. The Second church is looking forward to the coming of Bro. Sproles the latter part of this month.

Elders Shirk and Red are the pastors at this place, but I have not been able to see much of them of late. This is also, the home of the venerable Judge Tate, who writes and reads as much as an editor.

Eld. W. P. Price has charge of a

wife, fine boy and Magnolia and

Summit churches. He seems to

be standing his hand with them all. This church has some good material assistance of the com-

munity generally, went forward steadily, persistently and indomitably.

Outside assistance, practi-

cally promised and confidently ex-

pected, failed; but the work went

steadily on until the finest build-

ing in the South devoted to female

education was dedicated and thrown open to public patronage.

This was no easy task. It took

bold mads, earnest hearts and

sanctified pocket-books to accom-

plish it.

But it takes more than elegant

and ample buildings, well appointed

and beautifully situated, to

make a great educational institu-

tion. Fortunately, most fortu-

nately indeed, the man for the occa-

sion was at hand. Sam D. Jones,

the president, had a bushel of

brains, a big heart, unbounded en-

thusiasm and confidence. Taking

him all the way round and all the

way through, he comes about as

near being "a steam engine" as

can be found anywhere. He had

broad conceptions and high ideals.

He determined to run the Insti-

tute on the indisputable business

basis that the best is the cheapest,

and it is worth paying for. So,

having the buildings, the situation

and the furnishings, the high

standard was not only upheld, but

was raised higher still. The cur-

riculum was enlarged and a fac-

ulty competent to teach it was en-

gaged. This last year it has included

Mr. Henry W. Naff, the most thor-

ough scholar and one of the most

cultured and knightly gentlemen

of the South. Bro. J. J. Walker is also

living here, but I have not met

him since he came.

Summit church has lost some

good members by removal, but a

small band that is left does well.

This is the home of Dr. J. R. Sam-

pey, known to all the readers of

THE RECORD, as the man who

answers things." He is now af-

flicted with mononucleosis but I

suppose he will be able to attend

the State Convention.

Elders Almond, Davis, For-

tney, Schilling and Cook—all

live and have their being in the

vineyard not far from the I. C. R. R.

Prof. J. F. Hally is meeting with

much success and encouragement

in the building up of a high school,

East of Summit.

Reader, if you are one of those

that take the name of God in van-

ity, let me say to you, will you solen-

ly consider the grandeur and glo-

ry of God, for he is too high and great

for you to injure? You cannot injure

any one but yourself. If you

cannot realize that in this world,

you will in eternity. So that

Integrity and Fidelity to the Cause of Christ

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Harvey Hatcher

"The Bible is the best guide to good manners in existence. And yet there are people who think that when they have made a reputation for piety, they can afford to be bears."

The Roman Catholics are raising cane across the Atlantic because an effort is being made to recover to common decency the thirty thousand girls who are serving as bar maids and beer jockers in the saloons in England. Well, let the good work go on even if the heathen do roar.

A recent book, with the title, "Christ, our King," has its chapters headed Christ, our Melchisedec; Christ, our Joseph; Christ, our Moses; Christ, our David; Christ, our Risen King; Christ, our Natiopdal Life; but, never Christ, our personal Saylor. Balaam had as near a vision of him as that.

The Texas Baptist Standard very properly says: "Never joke about God's command of baptism are ready to joke about it, but a Baptist never should." We suppose that it is after the order of a joke that the Rev. E. B. Fairfield has written a lot of letters to show how he ceased to be a Baptist. One who had ever been a real Baptist would not perpetrate a joke like that.

Here is the girl of the period at last. The Scott County Register discovered her and she is worth the money: "A girl fell down an elevator shaft in New York and was put in an ambulance to be taken to the hospital. The ambulance was smashed up by a cable car, and the girl picked herself up out of the wreck and walked off home.

The leaders of the young people just now who seem to think that they are to take the world by storm would do well to give more of their time to training and less to charging. It has been the older and well drilled men that have won earth's greatest battles and not the raw recruits. It takes time to make strong Christian soldiers as well as the other kind.

Rev. Washington Gladden, the well-known Congregational preacher and author, has had conferred upon him the degree of LL. D. by the Notre Dame Roman Catholic University. The doctor has said and written complimentary things of Romanism.—EVANGEL. Wonder if one or two of our Baptist

men up soon.

The Scott County Register is responsible for this and it quite fits the case: "An old Mississippi farmer, after carefully and prayerfully considering the political and financial situation, made the following confession to his wife: 'Things is gettin' mighty mixed, Mandy. The politicians are tryin' to tell the farmers all about farmin', and the farmers are tryin' to tell the politicians about politics, and the result is nobody knows nothin' about nothin'."

We suppose this is about the way the "civic church" will do it when it gets to the front: "Rev. Jos. Parker, the famous London preacher, thinks that the only thing that can be done in behalf of the Armenians is to declare a war against Turkey and let all Christendom take part in it. He says that such a war would be the most holy, humane and righteous the world has ever known." What! shut up the Bible, throw down all alters of prayer and go to fighting?

A well known Methodist writer says in a Methodist paper: "One thing I know of myself: Calvinism has been the trouble and worry of my life, and I have a keen scent for everything that smells of that doctrine. Whenever that snake shows his head, I scorch him sure. I can not help it. I am bound to hit it, or to hit it." We suppose, of course, he means by "Calvinism" the sovereignty of God in election. And would kindly suggest that his trouble grows out of the fact that "the carnal mind is enmity to God, is not subjected to the law of God neither indeed can be."

"All is not gold that glitters" An exchange says: "The secret of the perpetual happiness of some people is the fact that they dwell upon spiritual mountain-tops, "above the shadow" of storm or cloud or any earthly ill. Too many lives are like the surface of an April meadow, the playground of alternate light and gloom, now radiant with a burst of sunshine, now darkened by flying cloud-shadows." How can one be "perpetually happy" on the top of a bleak mountain and amidst perpetual frost and snow? Better a thousand times, be down in the "April meadow," where the grasses grow, the flowers bloom, the birds sing, the bees hum, the cattle grow fat and all is life and growth and fruit and good, even though there be flying clouds, light and gloomy sunshine and shadows.

"Shall I be carried to the skies On flowery beds of ease?"

WHY SOME PEOPLE ARE LEAVING THE DEMOCRATIC PARTY.

Political soreheads and disappointed place-hunters are not the only ones who have left and are leaving the Democratic party. Democracy has done more for Mississippi politically, socially, educationally and morally than any political party which has ever figured in her history. The Democratic platform—"a government of the people, by the people, and for the people," is broad enough and high enough for me. It is not so much the platform, but the company some persons are required to keep in order to stand on it, that causes many good men to step off of it.

1. Because Cleveland's administration did nothing but pander to Wall Street, yet the Catholics, and republicanize national democracy.

2. Because the Democrats helped to take over \$30,000 from the U. S.

treasury and give it to the Cath-

olic. It is robbery to take the

hard earnings of Protestants to

educate Catholic children. If

any one as I do about it,

this robbery will stop or millions

of us will bolt the party.

3. Because Democrats appoint

Catholics to office. Some try to

settle the issue by mixing it up

with religious liberty. Suppose such

a Democratic Governor should ap-

point a Republican Methodist to

the U. S. Senate, there would be a

howl all along the line. Would

any one charge those who oppose

it as favoring religious persecu-

tion? Romanism has a definite,

fixed political policy which is

known to every one who is capa-

ble of governing a State. Let Ro-

manism divorce from herself that

hydra-headed monster, "the abso-

lute control of all the civic rights

of all her communicants," and

grant to all her members the full

right to a free exercise of all their

civil rights; and then no one who

favours religious liberty would for

moment oppose the appointment of

a Catholic to any office.

4. The alliance of the Demo-

cratic party with the whisky traffic.

The saloon-keepers, the wholesale

dealers, and the manufacturers

have so much money and are so

numerous that the Democratic

party seems to be dependent upon

the whiskey vote to get into office.

Cleveland and a Democratic ma-

jority in both houses of the Na-

tional Legislature, limped into power

on crutches which they borrowed

from the devil. The old sly

serpent, the whisky traffic, has

wrapped his slimy coils about the

Democratic party so that it can

swallow every breath and pulsation

of the party.

The relation of the Democratic

party is seen in the following con-

siderations:

(1) The platform on which

Cleveland and his party stood in

1892 had a plank which read as

follows: "We are opposed to all

sumptuary laws." Translated into

plain English it reads: "We are

opposed to prohibition."

(2) The election of drunkards to

office. A Democratic Congressional

Convention nominated a drunkard

for Congress, and because he was

the nominee, all decent Democrats

were forced to vote for him. The

voters with big mouths and brass-

lined stomachs, swallowed this

dirty pill. This sly, vomiting

Democrat was sent to Congress in

stead of a sober, sensible, Chris-

tian gentleman.

(3) Continuing men in office

after they violate their oath. I

was told by a truthful man that a

district attorney failed to indict,

or to assist the grand jury in in-

dicting, a man who was guilty of

perjury, after his attention was

called to it by a man who knew it

to be true. Why? The guilty

party was the son of an influential

Democrat. That same district

attorney is a candidate for re-elec-

tion, and if nominated, the Demo-

cratic party will have the privilege of

swallowing another old stinking

dead fly unless some of them have

the common decency to stay at

home.

(4) The election of men to the

State Senate who promote legisla-

tion favoring the whisky traffic.

When whisky men call a man out

to run for office, and every one of

them, to a man, vote for him, it is

a right good sign that there will

be an effort made in the next Leg-

islature of Mississippi to saddle

the saloon on some prohibition

town in the State. You have him

spotted. So have I. We'll watch

his course in the next Legislature,

and if he favors whisky, we will

elect him to one more office—to

stay at home the remainder of his

days.

ED. NECK.

CHURCH UNITY.

Various opinions are being ex-
pressed throughout the world, as
to the possibility and probability
of a general unification of all
Christian denominations. Some
of these opinions are wise, and
some of them are foolish. Those
who see such unity as impossible,
see the question from the stand-
point of wisdom; those who see
the possibility of uniting such a
conglomeration of truth and her-
esy as is taught in the various
creeds of Christendom, can see pos-
sibilities evolving from impos-
sibilities. As the various denom-
inations now exist, toleration is the
most that can be reasonably ex-

pected. If the whole "difference such words in ladies' company
between the different sects con- "I'll swear its so." This is
sisted in bad feeling merely, re- grant act of infamy, and in
conciliation might and ought to take it as a gross in-
be effected at once; but since their offense have the guilty been sc-
loyalty to these principles is a re- garded as the precursor to false sweep-
test of their loyalty to Christ, union is impossible. "How can we
union two walk together except they be
agreed?" How can they agree
while consciously opposed to
each other? Shall truth be sac-
rificed for the mere appearance of
unity? How long will such a
union continue? It would end in
greater disagreement and con-
fusion.

This command is violated
light and irreverent use of
name of God. How many
meaning persons err in this
convention. This seemingly cov-
eted union must begin with indi-
viduals. Let each man and woman
take the Bible—the standard
by which all creeds must be tested
—read it honestly and prayer-
fully, ascertain through the help of
the Holy Spirit, what the truth is, and
then follow the truth at all hazards.
The Holy Spirit does not lead one
man into truth and another into
error. He guides into all truth,
and guides all into truth.

3. Because Democrats appoint

Catholics to office. Some try to

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with religious liberty. Suppose such

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WOMAN'S WORK

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OBJECTS OF BENEVOLENCE.
Foreign Missions, Home Missions, State Missions, Ministerial Education, Mississippi College, Sustentation of Aged Ministers, Home Uses.

JULY.

FOREIGN BOARD.—"He was received up into heaven and they went forth and preached everywhere." Missionaries, 9; native assistants, 91; churches, 81; membership, 3,328; baptisms, 629; schools, 18; scholars, 375. Sunday School scholars, 2,271. Receipts of Foreign Board, \$106,332.95. Contributions from native churches, \$5,944.27.

STUDY TOPICS.—What is the relation of the Board to the churches? What progress has been made in its work during the past twenty years? What missions are under its care? What is our personal duty with respect to Foreign Missions?

FROM HATTIESBURG

old gospel plans. The fact is, we have put ourselves squarely in opposition with everything of the kind. Jonesism struck us two years ago. We do not believe in union meetings; therefore we did not go at all. If it comes again we shall do precisely the same thing. We believe that it is a shame for a woman to speak in church; consequently we do not take to our female brethren. We have a noble help in the lady membership of our church, and we are glad to be able to say that very few of them want to be sisters. I may also state that we have not joined any of the A. B. C. Z.'s (I suppose that includes all of them). We don't want to go out of our church to join them, and our church is so solid, so compact, until there isn't any room inside for anything else. We have, however, been thinking of organizing an L. T. A. Society, but you will no doubt agree with us that in this we will be consistent. L. T. A. stands for Let Them Alone. We have found it safe to do this, and never until some one convinces me that the holy scrip-

tures are a failure, will we join in anything which is not in strict accord with the spirit and the letter of God's precious Word.

With best wishes for yourself and family, I remain,
Yours truly,
L. E. HALL
Hattiesburg, June 26, 1895.

ESSAY ON MISSIONS.

By Miss Lucia Hendricks, read before the Fifth Sunday Meeting of Harmony Asylum at Lena, Lake County, Miss., June 29, and requested for publication in THE BAPTIST RECORD.

MISSIONS: "IMPORTANCE AND WORK."

The argument and appeal in behalf of missions are unsurpassed for vanity and cogency. The logic of the scripture argument for a world-wide evangelism is itself overwhelming, but various side arguments and considerations emphasize and enforce the scriptural, and the logic events adds its mighty demonstration that the pillar of God still moves before His people under the combined influence of such an array of proof from scripture, from history, and from experience that the spirit of missions is the spirit of Christ.

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world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy, that they do good, that they be rich in good works, ready to distribute, willing to communicate."

From this we learn that our

spirit intends us to be missionary in spirit by communicating through

"His chosen vessels."

I cannot better close this subject than by a quotation from Dr. Talmage. "Oh give to God your heart; give to God all your best energies; give to God all your culture; give to God all our refinement; give yourself to Him for this world and the next."

The undersigned desires a position in a Boarding School to take

charge of the Boarding Department.

Has a small boy who desires to

educate in this way. Good refer-

ences given. Address

[Mrs.] A. C. COOK,

Brookhaven, Miss.

114.

We are surprised that any of our peo-

ple will let their boys die with cholera

without an effort to save them. Why

do they not procure Dr. L. H. Hall's

Hog Choler Cure at once? It is said

that it never fails. Address him at

Hattiesburg, Miss.

We have, however, been thinking

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Stone College for Young Ladies!

Its magnificent progress, reputation and character have been justly won among the institutions of higher learning.

READ THESE TESTIMONIALS from men and women who know.

Tuscaloosa, Ala., June 27, 1895.—It gives me very great pleasure to bear witness to the character and ability of Prof. H. L. Allison. As a Christian gentleman, he has for the past two years done good to the moral and religious life of Tuscaloosa. As an instructor of music, he is thorough, conscientious and successful. A member of my family has been his instructor the past year, and I am more than satisfied with his progress. My only regret in writing thus of Prof. Allison is, that such recommendation probably denotes his departure from Tuscaloosa.

(Dr.) WALTER J. WHITAKER. I heartily congratulate you upon the accession of H. L. Allison to your faculty. I know him to be a skillful teacher of music, and a most estimable Christian gentleman. Fraternally,

W. G. CURRY, D. D.

Pastor Baptist church, Aberdeen, Miss.

Mr. Hugh Lee Allison was director of music at the Alabama Normal College three years. As a teacher, he was eminently successful, not only in conveying instruction, but in exciting the interest and enthusiasm of his pupils. By his refinement and culture, he improved these minors. His earnest, Christian character exerted a constant elevating influence upon their characters. The principal felt, when he resigned his position, that the college had sustained the greatest loss that could possibly have befallen it.

JULIA S. TUTWILER, Principal Alabama Normal College.

Rev. W. T. Lowrey, President of Blue Mountain Female College, writes as follows of Miss Myrtle Webb: "I have just heard her singing several times. She sings as well as any one in the State. If I had a vacancy in Blue Mountain College I would be glad to engage her."

Prof. Hugh L. Allison, has had charge of the music department of the Tuscaloosa Female College for the past two academic years. On of my daughters has been a pupil

of his during that time, and her progress in music has been entirely satisfactory. Prof. Allison is by birth and education a gentleman, and he is thoroughly competent as a teacher of music.

RICHARD C. JONES, Pres. University of Alabama.

Rev. W. M. Stone, President Stone College, Meridian, Miss.

Dear Sir and Brother.—My late visit to your school left me most favorably impressed with its location, equipment and out-door usefulness. The buildings are excellent and admirably adapted to the purpose. The location, so far as the immediate site and surroundings are concerned, is almost an ideal one. I came away with a high opinion of both teachers and scholars of the session of 1894-5, of the outcome of the work done, the discipline maintained, and the general morale of the school. Permit me to say, I was particularly glad to find that the school itself gave no prizes, and conferred no special class honors. That indicates a reform worthy of general adoption in our schools.

Faithfully your friend and well-wisher, GEORGE B. EAGLE. It comes before the public now with enlarged appointments for broader work, and stronger service in every department of education. It is officered and equipped to meet every legitimate demand in the education of young ladies. Read, compare, think and act wisely.

LOCATION.

Six hundred feet above sea level, on a beautiful eminence in the country, but near Meridian, the "Queen City of the East," rural retirement and yet every convenience. Easily and quickly reached from all parts of the country.

TWELVE CLASSIC ENTERTAINMENTS

Given under the management of the Y. M. C. A., will be enjoyed by students at 25 cents each. In these are seen and heard the most distinguished literary and musical characters of the nation.

FIVE LECTURES

Will be given the students free of

is what you make it." The discussion was based on the importance of education, the proper use of time, the value of proper subordination, the power of influence and conserving and elevating force of true religion. The sermon was well conceived, and although we were present and heard it as it fell in earnest words and rhetorical periods from the lips of the eloquent preacher, yet we have read it with no less interest in its present form. It would be an excellent proof in the hands of both the older and the younger, for it abounds in fresh thoughts and practical suggestions.

It can be had of the author for 10 cents per copy, or five or more copies for 5 cents each. It will be good to read now and preserve for future reference.

DR. HARTMAN'S ADVICE

IS SOUGHT BY FEMALE SUFFERS FROM OCEAN TO OCEAN.

All over the country there are women who have been invalids for many years, suffering with female derangements which the family doctor can not cure.

What's to be done with such women is Dr. Hartman's free advice! So famous has his skill made him that hardly a hamlet or town in the country but knows his name. He cures tens of thousands, and offers relief to every woman who will write to him his symptoms and a history of her trouble, whether it be of life, ovarian trouble, menstrual derangement, or any other of that host of maladies classed under the title of female complaint, free advice and treatment. The medicine he prescribes can be obtained at any drug-store, and the cost is within the reach of any woman. He describes minutely and carefully just what she shall do and get to make a healthy, robust woman of herself, when her household work will be a pleasure instead of a trouble and worry, and life be full of blessings.

For any man who suffers with any form of female trouble should have a copy of a pamphlet, written by Dr. Hartman, devoted entirely to the causes, treatment and cure of various forms of female complaint. Sent free to any address by The Pe-ru-na Drug Manufacturing Company, Columbus, Ohio.

For free book on cancer address Dr. Hartman, Columbus, Ohio.

KEEP COOL.

Losing the temper takes all the sweet, pure feeling out of life. You may get up in the morning with a clear heart, full of song, and start out as happy as a bird, and the moment you are crossed and give way to your temper, the clear feeling vanishes and a load as heavy as lead is rolled upon the heart, and you go through the rest of the day feeling like a culprit. Anyone who has experienced this feeling knows that it can not be shaken off, but must be prayed off.

AWARDED

Best Honors—World's Fair.

DR.

PRICE'S CREAM BAKING POWDER
MOST PERFECT MADE
A pure Grape Cream of Tartar Powdered
with Ammonia. About any other addition
to this powder will not be equal to it.

40 YEARS THE STANDARD.

charge on important topics touching their life from a social, moral and intellectual standpoint, by Rev. R. A. Venable, D. D., ex-president of Mississippi College. These will be worth more than a year's tuition cost each student.

THREE DISTINCT LITERARY COURSES.

Are arranged in the curriculum, so that the needs of young ladies of more or less means and time may be met. The higher course equals that of the male colleges.

THE MUSIC DEPARTMENT

Is the very best, in officers, instruments and rooms. Prof. Hugh L. Allison, a graduate of the conservatories, with an experience of 15 years, who is now at the leading conservatory of Europe getting the freshest ideas and methods, will be the director. He is a Christian gentleman, with wife and daughter—all native Americans.

He will be assisted by Miss Myrtle Webb, daughter of Dr. W. S. Webb, as vocalist specially and also pianist; and Miss Sallie Leslie-Stone, daughter of President L. M. Stone, who has made piano a specialty. For two years she has studied nothing but music, giving 5 or 6 hours daily to it.

THE ART DEPARTMENT

Will be in the hands of a first-class artist in all the modern thoughts and methods.

ELOCUTION—DELSARTE SYSTEM.

This beautiful science and accomplishment, will be taught by the ablest professor. Remember, we teach the DELSARTE, which is the first in rank and popularity in this country.

BUSINESS COURSE

Can be taken at the Business College by our students, at special rates. A diploma from this college commands respect and confidence throughout the country.

TERMS REASONABLE.

Apply to Rev. L. M. STONE, President, Meridian, Miss., for catalogues and information.

L. A. DUNCAN,

President Board of Trustees.

parents. No means were spared to restore strength and health, there were indications that their fondest hopes would be realized; they even imagined that their son would see the sun, and spannning years they waited for him to return to them. Lo, suddenly he was heard at the heavenly messenger, bearing him upward, said to the beloved child and his arms: "The Master hath now, safe in the arms of his parents: of him, Jesus, with vites father up higher, anxiety this spirit's real.

A. Q. MAY. It seems from present indications that Hon. A. Q. May will be the next State Treasurer. He has carried up to date a large majority of the counties that have instructed for State Treasurer. Mr. May is a native of Mississippi. He has served for several terms as sheriff of Simpson county, and is now the very efficient circuit and chancery clerk of said county. He is a very high-toned gentleman, capable, intelligent, honest, and should he be elected to the office to which he aspires, the State's money that comes into his hands will be in safe-keeping and on hand when called for.

A FRIEND.

J. R. ROYALS

One of the candidates in the second primary for supervisor of the Meridian district man of unblemished character, and voter of 42 years, has been a public-spirited man, and the town is safer hands than to his.

The office of supervisor is a very important one in which every citizen and tax-payer is interested.

The roads and revenue of the county are of first importance, and J. R. Royals is the man whose plain, practical business sense, and conservative ideas fit him prominently for the place.

The people will make no mistake if they elect him to that responsible office.

CITIZEN.

S. S. HUDSON.

Hon. S. S. Hudson who has made, for the past four years, one of the very best District Attorneys of the State of Mississippi, has ever had, is now a candidate for the office of Attorney-General, with fine prospects of being elected. Mr. Hudson is an able lawyer and rising young man, and should he be elected, he will be with great care the interests of the State entrusted to him. He is the first District Attorney in the State to tackle whitecapism, and is very prevalent in the office of his district. Every true Mississippi feels bound of this brave attorney. Let me say he may have.

ONE WHO KNOWS HIM.

There is more Cataract in this section of the country than either of us seas put together, and until the last few years was supposed the incurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and constantly failing to cure with it, pronounced it incurable.

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